



# Manilla Central School

Postal Address: PO Box 187 MANILLA 2346

High School  
Wilga Ave MANILLA 2346  
Phone: 6785 1184  
Fax: 6785 2138

Primary School  
Court St MANILLA 2346  
Phone: 6785 1599  
Fax: 6785 1705



Dear parent/carer

Your child has been selected to attend **North West Secondary Cross Country Trial at Coolah on Thursday 13<sup>th</sup> June 2024.**

The excursion will cost **\$0.**

Secondary students will be able to walk the course at **11:40am** so will need to arrive prior to this with plenty of time. The event is scheduled to have concluded by approx. 3:30pm.

Travel will be by **own private transport.**

The students will be supervised by parents/carers and North West PSSA event staff.

Students will need the following items on this excursion:

- Hat and sunscreen.
- Snacks, lunch and adequate water. A canteen will operate at the venue.
- Comfortable running attire.

## Additional Information

Please see attached Order of Events and course map.

North West Cross Country souvenir apparel items will be for sale at the venue. Apparel items are limited in quantity and cannot be pre-ordered.

A North West team will be selected from these trials to compete at the NSW All Schools Cross Country to be held at Sydney Equestrian Centre on Wednesday 24<sup>th</sup> July 2024. Students selected in the North West Cross Country team will be expected to make their own travel and accommodation arrangements for the State Championships. The Regional team will consist of the first 6 place-getters in each age event. School teams of (maximum) 4 runners will be selected if two of their runners finish in the top 6 positions.

## Privacy advice

The NSW Department of Education is collecting the information requested on this form. The information is being obtained for the purpose of ascertaining relevant medical information, requirements and other health care related needs about your child who is currently enrolled at the school and who may participate in school excursions, sporting activities or other educational or school activities conducted by or in conjunction with Manilla Central School.

The school will use this information to plan, support students, and minimise risks when conducting the school excursions or other related school activities.

Other persons or agencies that may be provided with this information include, but are not limited to, volunteers and members of external organisations who join with the school or are otherwise involved in planning or delivering the excursion, sporting or other school activity; and persons that may be called on to provide health care treatment or other assistance during or as a consequence of such excursions or activities.

Provision of this information is voluntary, however, if you do not provide all or any of the information requested, your child cannot participate in the excursion. In such circumstances, the school will make available a sound alternative educational experience.

Provision of this information will significantly assist the school in planning a safer educational activity. It will be stored securely. If you have any concerns about provision of this information, please contact the school principal to discuss further.

You may correct any personal information provided at any time by contacting the school office on 67851184.

Mr Shane Kelly  
Principal  
Date: 29<sup>th</sup> May 2024

Mrs Rebecca Cowell  
Coordinator

Please complete the consent attached and return to **the office** by **Wednesday 12<sup>th</sup> June 2024**

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## Manilla Central School Excursion Consent Form

I consent to (student name) \_\_\_\_\_ of year \_\_\_\_\_  
participating in the **North West Secondary Cross Country Trial** at **Coolah** on **Thursday**  
**13<sup>th</sup> June 2024.**

Please tick

- Medical Information Form (attached) is completed
- Sporting Code of Conduct (attached) is completed
- I understand travel will be by own private transport
- I consent to my child receiving medical treatment in the case of an emergency

Parent/Carer full name: \_\_\_\_\_

Parent/Carer signature: \_\_\_\_\_ Date: \_\_\_\_\_